



# VOLUNTEER SERVICE APPLICATION

Check Unit:

<u>__North Unit</u>	<u>__South Unit</u>	<u>__Mount View Unit</u>	<u>__Westside Unit</u>	<u>_Carter Lake Unit/Camp</u>
Dave Felici	Francisco (Paco) Fuentes	Tom Linnell	Ashley Ellington	Courtney Comfort
2610 Hamilton Street	5051 South 22 Street	5322 North 52 Street	1414 Robertson Drive	4101 North 17 Street
Omaha, NE 68131	Omaha, NE 68107	Omaha, NE 68104	Omaha, NE 68114	Carter Lake, IA 51510
(402) 342-2300	(402) 733-8333	(402) 208-3833	(402) 932-6477	(712) 347-5687
<u>__Druid Hill CLC</u>	<u>__Florence</u>	<u>__Skinner CLC</u>	<u>__Spring Lake CLC</u>	<u>__Council Bluffs Unit</u>
Deana Blount	Adrial Mitchell	MarQuita Seastrong	Olivia Escobedo	Chris Peterson
4020 N. 30 <sup>th</sup> Street	7902 North 36 Street	4304 N. 33 <sup>rd</sup> Street	4215 S. 20 <sup>th</sup> Street	815 North 16 Street
Omaha, NE 68111	Omaha, NE 68112	Omaha, NE 68111	Omaha, NE 68107	Council Bluffs, IA 51501
(531) 301-4096	(403) 881-3787	(531) 301-4084	(402) 734-1833 #1003	(712) 256-5603
<u>__Bryan Middle</u>	<u>__King Science CLC</u>	<u>__Millard Central</u>	<u>__Morton CLC</u>	
Shelli Henry	Robert Valentine	Elise Fountain	Stephanie Henderson	
8210 South 42 Street	3720 Florence Blvd	12801 L Street	4606 Terrace Drive	
Omaha, NE 68147	Omaha, NE 68110	Omaha, NE 68137	Omaha, NE 68134	
(402) 853-5125	(402) 557-3722	(402) 470-8321	(402) 557-4730	

Date: \_\_\_\_\_

## PERSONAL INFORMATION

Name: \_\_\_\_\_  
Full First Name Middle name Last name

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip-Code: \_\_\_\_\_

How long have you lived at this address? \_\_\_\_\_ Email: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_

Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

Parent or Guardian, If Under 19: \_\_\_\_\_

Where Did You Learn About Our Volunteer Opportunities? \_\_\_\_\_

Are You Seeking To Volunteer To Satisfy Court-Ordered Community Service? \_\_\_\_\_

## EDUCATION BACKGROUND

High School and year graduated \_\_\_\_\_

College(s) and year graduated \_\_\_\_\_

**SKILLS AND INTERESTS**

What Hobbies, Interests and Activities Do You Enjoy?

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Have you volunteered with a youth serving organization in the past? \_\_\_\_\_ May we contact them? \_\_\_\_\_

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Have you experienced a significant life event in the past few years? \_\_\_\_\_

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**EMPLOYMENT HISTORY**

Occupation: \_\_\_\_\_

Current Employer: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Position: \_\_\_\_\_

Supervisor: \_\_\_\_\_

Employment dates: \_\_\_\_\_

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Position: \_\_\_\_\_

Supervisor: \_\_\_\_\_

Employment dates: \_\_\_\_\_

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Position: \_\_\_\_\_

Supervisor: \_\_\_\_\_

Employment dates: \_\_\_\_\_

**AREA of INTEREST**

*I would enjoy working directly with the kids in this/these areas:*

- |   |  |
|---|--|
| <input type="checkbox"/> Education Center | <input type="checkbox"/> Arts and Crafts Activity            |
| <input type="checkbox"/> Games Room       | <input type="checkbox"/> Chaperoning a field trip            |
| <input type="checkbox"/> Gym/Weight Room  | <input type="checkbox"/> Assisting with Office/Clerical work |
| <input type="checkbox"/> Teen Center      | <input type="checkbox"/> Computer Programming (CS First)     |

**PREFERENCES IN VOLUNTEERING** (check as many as you like)

Members of the Boys & Girls Clubs are ages 6 to 18.

Which age groups would you most enjoy working with?

- 6-7 year olds
- 8-10 year olds
- 11-12 year olds
- 13-15 year olds
- 16-18 year olds
- Does not matter

**REQUEST TO BECOME A MENTOR**

Do you prefer to be matched with: (check one)  Male  Female  No preference

I would like to work with a child in grade (check one): Elementary School: 1 2 3 4 5

Middle School: 6 7 8 High School: 9 10 11 12

*I would enjoy working in the admin/office area:*

- Clerical work (filing, faxing, copying, ext.)
- Assisting with special projects/fundraisers
- Data Base Management (experience in this field required)
- Activities not listed above that I am interested in: \_\_\_\_\_

**AVAILABILITY**

Indicate Days And Times You Are Available For Volunteer Service.

	Monday	Tuesday	Wednesday	Thursday	Friday
Start time:					
Finish time:					

What kind of a time commitment are you willing to make?

- One time
- 6 months-9 months
- 6 weeks-3 months
- 9 months-1 year
- 3 months-6 months
- Other time frames \_\_\_\_\_

**REFERENCES**

Please give three (3) personal references other than relatives, preferably ones who have known you for 5 years or longer.

Name	Address	Phone	Years Known
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<hr/>			
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**ADDITIONAL INFORMATION**

*Please circle the applicable response.*

- Do you currently use illegal drugs? Yes    No
- Have you ever been convicted of a misdemeanor or felony? Yes  
No
- Have you ever been convicted of or is there a pending criminal charge against you for child abuse or neglect? Yes    No
- Has your driver’s license been suspended or revoked? Yes    No

If you responded yes to any of the 4 questions, please explain the nature of the situation, occurrence, charge or conviction.

Although the work of the Club is of a sensitive nature and the Club is required to follow strict licensing standards, the Boys & Girls Clubs of the Midlands assesses each individual’s application on a case by case basis and does not automatically disqualify candidates based on a criminal record.

Please explain any other facts or circumstances involving you or your background that would call into question you being entrusted with the supervision, guidance and care of young people:

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**UNDERSTANDING AND AUTHORIZATION**

I certify that all the answers on the application and any attachments are true and complete to the best of my knowledge. I also certify that I have not withheld any pertinent information. I understand that false statements on this application or any other material provided shall be considered sufficient cause for dismissal.

I agree that in the course of considering my application, you may inquire to verify information considering my background. I specifically authorize you to investigate all statements in this application. I authorize educational institutions, employers, personal references, the Omaha Police Department, Douglas County Sheriff Department, and the Nebraska Child Abuse/Neglect Central Registry to give you any and all information concerning my education, employment and fitness to work with children and young people to the Boys & Girls Clubs of Omaha, and release all such institutions and references listed above and any law enforcement agency from all liability and any damage that may result from furnishing this information to you. It is my understanding that such information will be used by Boys & Girls Clubs of Omaha solely for the purpose of making volunteer placement decisions. I agree to sign an additional, separate authorization form allowing a third party agency to conduct a thorough background check of me.

**A photocopy of this authorization shall be considered as effective and valid as the original.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**If you have used a different last name please indicate former name:** \_\_\_\_\_

Personal References checked: #1 \_\_\_\_\_ #2 \_\_\_\_\_ #3 \_\_\_\_\_

Police Record check sent: \_\_\_\_\_ Confirmed: \_\_\_\_\_

Nebraska Child Abuse/Neglect Central Registry sent: \_\_\_\_\_ Confirmed: \_\_\_\_\_

Volunteer Accepted/Denied and Notified: \_\_\_\_\_

Orientation Scheduled: Date and Time: \_\_\_\_\_

Placement beginning Date: \_\_\_\_\_

Position: \_\_\_\_\_

Supervisor: \_\_\_\_\_

Schedule: \_\_\_\_\_

Notes: \_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_